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## 02/10/2014 Agenda

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In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Monday, February 10 , 2014  
7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476  
By Allan Tosti, Chairman, Finance Committee

[Meeting Agenda](#)

1. Master Plan Discussion with Town Planner
2. Retirement Warrant Articles
3. Minuteman Regional Agreement
4. Review of Budgets
5. Other Business as needed





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